

# General Licensing Sub-Committee

Agenda and Reports

For consideration on

**Wednesday, 2nd December  
2009**

In Committee Room 1, Town Hall, Chorley

At 10.00 am



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23 November 2009

Dear Councillor

**GENERAL LICENSING SUB-COMMITTEE - WEDNESDAY, 2ND DECEMBER 2009**

You are invited to attend a meeting of the General Licensing Sub-Committee to be held in Committee Room 1, Town Hall, Chorley on Wednesday, 2nd December 2009 commencing at 10.00 am.

**AGENDA**

1. **Welcome and Introductions**
2. **Apologies for absence**
3. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

4. **Exclusion of the Public and Press**

To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 4 of Part 1 of Schedule 12A to the Local Government Act 1972.

5. **Section 61 Local Government (Miscellaneous Provisions) Act 1976 - Suspension and Revocation of a Private Hire Drivers' Licence (Pages 1 - 8)**

To receive and consider a report from the Corporate Director (Neighbourhoods) (enclosed)

6. **Section 61 Local Government (Miscellaneous Provisions) Act 1976 - Application for a Private Hire Drivers Licence (Pages 9 - 52)**

To receive and consider a report from the Corporate Director (Neighbourhoods) (enclosed)

7. **Any other item(s) that the Chair decides is/are urgent**

Yours sincerely

*Donna Hall*

Donna Hall  
Chief Executive

Cathryn Barrett  
Democratic and Member Services Officer  
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**Distribution**

1. Agenda and reports to all Members of the General Licensing Sub-Committee (Councillor Pat Haughton (Chair) and Councillors Judith Boothman, David Dickinson, Hasina Khan and Thomas McGowan for attendance.
2. Agenda and reports to Simon Clark (Environmental Health Manager), Paul Carter (Public Protection Co-ordinator), Legal Services and Cathryn Barrett (Democratic and Member Services Officer) for attendance.

**This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.**

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823

کیجئے:

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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